

Church in Los Angeles, Morning Revival in John 7

The Need of the Thirsty—Life’s Quenching

Pray-read the verses for which text is presented here; read the footnotes listed at the end of the verses.

+ read these verses, footnotes, and Life-study page if you want to expand the core reading.

++ for those who want to dig deeper into this material.

Monday, August 8

John 7:6-7, 10b, 14, “Jesus therefore said to them, My time has not yet come, but your time is always ready. The world cannot hate you, but it hates Me, because I testify concerning it, that its works are evil...He Himself also went up [to the feast], not openly, but as it were in secret...But when it was now the middle of the feast, Jesus went up into the temple and began to teach.” notes on 7:1, 6

+ John 7:1-9; note on 7:2

++ Life-Study of John, msg. 18, sec. A-E, pp. 213-215 bottom

Tuesday, August 9

John 7:16-18, “Jesus therefore answered them and said, My teaching is not Mine, but His who sent Me. If anyone resolves to do His will, he will know concerning the teaching, whether it is of God or whether I speak from Myself. He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.” note on 7:15

+ John 7:10-18; notes on 7:10, 15

++ The Conclusion of the New Testament, msg 280,

Experiencing and Enjoying Christ in the Gospels and in Acts (16), sec. 58 (all), pp. 2879-2882 middle

Wednesday, August 10

John 7:21, 23-24, “Jesus answered and said to them, I did one work, and you all marvel...If a man receives circumcision on the Sabbath that the law of Moses may not be broken, are you angry with Me because I made an entire man well on the Sabbath? Do not judge according to appearance, but judge the righteous judgment.” notes on 5:9

+ John 7:19-24; Life-Study of John, message 18, page 215 (section E)

++ The Fulfillment of the Tabernacle and the Offerings in the Writings of John, chapter 21, CWWL, 1982, volume 2

Thursday, August 11

John 7:26-28, “And look, He is speaking openly, and they say nothing to Him. Have the rulers, perhaps, really recognized that this is the Christ? But we know where this man is from; yet when the Christ comes, no one knows where He is from. Jesus therefore cried out in the temple, teaching and saying, You both know Me and know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.” 6:63 and note 1

+ John 7:25-36; note on 7:28

++ Psalm 36:8-9 and notes

Friday, August 12

John 7:29-31, “I know Him [the Father], because I am from Him, and He sent Me. They sought then to seize Him, yet no one laid a hand on Him, because His hour had not yet come. But many out of the crowd believed into Him and said, Will the Christ, when He comes, do more signs than this man has done?” 20:31 and note

+ John 7:37-44; notes on 7:37-39, 41; Mk 8:11 and note 3 ++ Life-Study of John, msg. 18, sec. III-III.C, p. 215 bottom-219 top

Saturday, August 13

John 7:37-39, “Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water. But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.” notes on 7:37-38

+ John 7:45-52; Isaiah 12 and notes

++ Life-Study of John, msg., 18, sec. III.D-end, pp. 219-223

++ Life-Study of John, message 17 ++ Changing Death into Life, chapter 6, CWWL, 1950–1951, volume 3

++ Drinking the All-inclusive Spirit for the Practice of the Church Life..., chapter 1, CWWL, 1970, volume 2

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